



## 2. FAMILY DETAILS

### (a) Details of Parents / Guardian(s):

	Father/Guardian	Mother/Guardian
Name:		
NRIC No.:		
Occupation:		
Name & Address of Employer:		
Income per month (RM):		
Additional income per month (RM):		
Total Income per month (RM)		

\* Note : Please indicate if your parents / guardians are self-employed

### (b) Siblings' Details :

Siblings Who Are Single & Working						
Name	Age	Gender	Occupation	Name of Company	Monthly Income (RM)	Monthly Contribution to Family (RM)

Siblings Who Are Married & Working						
Name	Age	Gender	Occupation	Name of Company	Monthly Income (RM)	Monthly Contribution to Family (RM)

Siblings Who Are Currently Pursuing Their Education				
Name	Age	Gender	Name of School / College	Source of Financial Support

Other Dependents				
Name	Age	Gender	Relationship	Source of Financial Support

Handicapped Sibling(s) (Please attach supporting documents)	
Name :	Name :
Age :	Age :

(c) Do you suffer from any physical disability / handicap?  No  Yes, please state \_\_\_\_\_

**(d) Family Expenditures:**

Type of Expenditure	Monthly (RM)	Yearly (RM)
(i) House Installments / Rental		
(ii) Electricity Bill		
(iii) Water Bill		
(iv) Telephone / Handphone		
(v) Loan Repayment: - Hire Purchase Loan - Personal Loan - Other Loan(s)		
(vi) Transportation Cost: - School Bus - Petrol - etc		
(vii) Education Expenses for _____ person(s)		
(viii) Medical Expenses		
(ix) Insurance Premium		
(x) Foods / Living Expenses		
(xi) Others. (Please include expenses for support of other dependents, if any):- _____ _____		
<b>Total Expenditures:</b>		

This Column is For Office Use Only

(e) How much financial assistance can your family member(s) provide you per month for your tertiary education and living expenses?

\_\_\_\_\_

Financial Needs:

5 Points

**3. ACADEMIC BACKGROUND**

**(a) SPM or SPVM**

(Year taken : \_\_\_\_\_ )

Grade	No. of Subject
1A – 2A	
3B – 4B	
5C – 6C	
7P – 8 P	
9F	

**(b) STPM or Pre-U equivalent**

(Year taken : \_\_\_\_\_ )

Grade	No. of Subject
A	
B	
C	
D	
E	

**(c) MUET Result:**

(Year taken : \_\_\_\_\_ )

Band	

**(d) For those currently studying in Universities or Institutions of Higher Learning for a Diploma or Degree, kindly provide the following details :**

University / Institution : \_\_\_\_\_

Course / Program : \_\_\_\_\_

Year / Session : \_\_\_\_\_ Duration : From \_\_\_\_\_ (mm/yy) to \_\_\_\_\_ (mm/yy)

CGPA : \_\_\_\_\_

**(e) Other Qualifications / Achievements:**

Name of Institution / School	Exam / Qualification Attained	Year Attained	Grade / Score

Academic Results:

40 Points

**(f) If you have applied for a university entry level, please state the field of study in order of preference.**

University/ Institution                      Program / Course Name

1<sup>st</sup> choice : \_\_\_\_\_

2<sup>nd</sup> choice : \_\_\_\_\_

3<sup>rd</sup> choice : \_\_\_\_\_

Relevancy of Course:

5 Points

**4. EXTRA-CURRICULAR ACTIVITIES**

	Type	School / Institution	Name of Club/ Society / Sport Activity	Yr. (From – To)		Position held / level achieved
1	Uniformed Societies					
2	Clubs/Societies					
3	Others e.g. Debate, Quizzes etc.					
4	Sports					

This Column is  
For Office Use  
Only

Extra-  
Curricular  
Activities:

5 Points

**5. LANGUAGE PROFICIENCY**

Language	Written	Spoken
	Fluency (Fluent, Fair or Poor)	

**6. OTHER MATTERS:**

(i) Hobbies : \_\_\_\_\_

(ii) Ambition : \_\_\_\_\_

(iii) In a separate piece of paper, please briefly describe yourself and state reasons for wanting to study the courses for which you have applied and reasons for applying our Scholarship / Educational Loan Awards (in your own handwriting).

**7. DECLARATION**

I (Name of applicant: \_\_\_\_\_, NRIC No: \_\_\_\_\_) declare that all information and details given herein is true and correct to the best of my knowledge. I understand that a misrepresentation or omission of facts required will be sufficient cause for cancellation or withdrawal of the Scholarship / Educational Loan award, if it has been granted.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date (dd/mm/yy)

<b>FOR OFFICE USE ONLY</b>			
Shortlisted for :	<input type="checkbox"/> Scholarship	<input type="checkbox"/> Educational Loan	<input type="checkbox"/> Rejected:
Reasons/ Remarks: (please justify)			<b>55 Points</b>
_____			
_____			
Signature	: _____		
Name of Officer:	_____	Date	: _____